

St. Matthew's Episcopal Church

2001 Windsor Drive

P. O. Box 342

Newton, Kansas 67114



Sunday, July 25, 2021

The Ninth Sunday After Pentecost

Holy Eucharists Rite II

Worship at 10:15 AM

In-Person & Facebook Live

[Facebook.com/stmattsnewton](https://www.facebook.com/stmattsnewton)

Prelude

Kelli Glann

Processional “We the Lord’s People, Heart and Voice Uniting” Pg. 51

### Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and forever. *Amen***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

### Gloria in Excelsis

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.***

### The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass-through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### The First Reading

Second Kings 4:42-44

A reading from Second Kings

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So, he repeated, "Give it to the people and let them eat, for thus says the LORD, They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

The Word of the Lord.

**Thanks be to God.**

### Psalm 145:10-19

All your works praise you, O Lord, \* and your faithful servants bless you.

They make known the glory of your kingdom \* and speak of your power;

That the peoples may know of your power \* and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom; \* your dominion endures throughout all ages.

The Lord is faithful in all his words \* and merciful in all his deeds.

The Lord upholds all those who fall; \* he lifts up those who are bowed down.

The eyes of all wait upon you, O Lord, \* and you give them their food in due season.

You open wide your hand \* and satisfy the needs of every living creature.

The Lord is righteous in all his ways \* and loving in all his works.

The Lord is near to those who call upon him, \* to all who call upon him faithfully.

## The Second Reading

Ephesians 3:14-21

A reading from Ephesians

For this reason, I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

**Thanks be to God.**

Seq.

“Jesus Calls us; O’er the Tumult”

Pg. 550, 1, 2, & 3

The Holy Gospel of our Lord Jesus Christ according to John

**Glory to you, Lord Christ.**

## The Gospel

John 6:1-21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.”

Now there was a great deal of grass in the place; so, they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also, the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So, they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Seq.

"Jesus Calls us; O'er the Tumult"

Pg. 550, 4 & 5

The Sermon

The Nicene Creed

Celebrant & Congregation

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### The Prayers of the People

Strengthen us, O God, in our inner beings with power through your Spirit; that Christ may dwell in our hearts through faith, being rooted and grounded in love:

**The eyes of all wait upon you.**

Fill us, we pray, with all the fullness of God, and accomplish abundantly more than all we can ask or imagine through Jesus Christ our Lord:

**You satisfy the needs of every living creature.**

As Elisha spread a small amount of food before the hundred to see it multiply, and as Jesus fed the five thousand from two fish and five barley loaves, so help us more and more to trust in you for our sustenance, knowing that you care for all people:

**The eyes of all wait upon you.**

As you made Philip and Andrew ministers of your goodness; so make us willing to extend ourselves on behalf of the hungry and to meet their need from the provisions you have given into our hands:

**You satisfy the needs of every living creature.**

Satisfy the hunger of our ill and infirm for health and wholeness, remembering especially those whom we now name before you Amber, Barbara, Becky, Beth, Brooks, Bertha, Danny, Dave, Delinda, Denny, Elaine, Eldon, Gracie, Ian, Jaden,

Jane, Jean, Jeanette, Jerry, Jessica, Joan, Jonah, Kathleen, Ken, Kent, Suzanne, Ralph, Robby, Robert, and grant them signs of your caring presence:

**The eyes of all wait upon you.**

As Christ strode the turbulent sea, so enable us to see him traversing with us over wind tossed waves as strong winds blow, and bring us in safety to the land where we are going:

**You satisfy the needs of every living creature.**

Pray for the Scottish Episcopal Church

Pray for the people of Belize, Guatemala, Honduras, and Mexico

Pray for St. Aidan's Episcopal Church, Olathe, the Reverend Tom Baker and their lay leadership.

For Heartland Minster and their Shepherd, The Reverend Marc McDonald, Rector of St Andrews Episcopal Church, Emporia Kansas.

We give thanks for St. Matthew's and Trinity and pray for St. Matthew's Payee Program, Northridge Elementary School their teachers, staff, students and families, Priscilla's Pet Pantry, and all outreach of our churches.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## The Confession

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

## The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

The peace of the Lord be always with you.  
**And also, with you.**

## Instrumental Music

Kelli Glann

## The Great Thanksgiving Eucharistic Prayer D

**Celebrant:** The Lord be with you.

**People:** **And also, with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**



We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread, and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you,  
Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**  
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**The Lord's Prayer**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

**Therefore, let us keep the Feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn

“My God, Thy Table Now is Spread”

Pg. 321

## The Post-Communion Prayer

**Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and have fed us with spiritual food in the Sacrament of his Body and Blood. Send us out now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.**

## The Blessing

Go in safety, for you cannot go where God is not; go in love, for love alone endures; and, go in peace, for peace is God’s gift to those who love Him.

And now, the blessing of God, Father, Son and Holy Spirit be upon you and remain with you always. *Amen*

Recessional

“Tell Out my Soul, The Greatness of the Lord”

Pg. 438

## The Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

Postlude

Kelli Glann

Ministers this Service

The Reverend Les Jackson

Mary Upton, Lector

Melissa Keenan, Altar

Kelli Glann, Organist

Altar Flowers given by Jim and Katie Reese

In Memory of Nomi and Royston Reese and Agnes Lundstrom