

St. Matthew's Episcopal Church
2001 Windsor Drive
P. O. Box 342
Newton, Kansas 67114



Sunday, October 10, 2021
The Twentieth Sunday After Pentecost

Holy Eucharists Rite II
Worship at 10:15 AM

In-Person & Facebook Live
[Facebook.com/stmattsnewton](https://www.facebook.com/stmattsnewton)

Website: stmattthewsnewton.org

Mask Required

Prelude

Chris Teichler

Let us pray

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from the coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and truth; through Jesus Christ our Lord. *Amen*

Processional

“O God, Our Help in Ages Past”

Pg. 680

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. *Amen*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria in Excelsis

S 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

The First Reading

Amos 5:6-7, 10-15

A reading from Amos.

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore, the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord.

Thanks be to God.

Psalm 90:12-17

So, teach us to number our days * that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry? * be gracious to your servants.

Satisfy us by your loving-kindness in the morning; * so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that afflicted us * and the years in which we suffered adversity.

Show your servants your works * and your splendor to their children.

May the graciousness of the Lord our God be upon us; * prosper the work of our hands; prosper our handiwork.

The Second Reading

Hebrews 4:12-16

A reading from Hebrews.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

Thanks be to God.

Seq.

Be thou my Vision, O Lord of my Heart”

Pg.488, 1 & 2

The Holy Gospel of our Lord Jesus Christ according to Mark
Glory to you, Lord Christ.

The Gospel

Mark 10:17-31

As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God! “And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Seq.

Be thou my Vision, O Lord of my Heart”

Pg.488, 3

The Sermon

The Nicene Creed

Celebrant & Congregation

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Our transgressions are many, O God, and our sins great; so turn our hearts that we may seek good and not evil, and establish justice in the gate, and know that you are gracious:

Teach us to number our days that we may apply our hearts to wisdom.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joint from marrow; so judge the thoughts and intentions of our hearts that when we are laid bare before you we may render a true account:

Satisfy us by your loving-kindness in the morning!

We have a great High Priest who is able to sympathize with our weakness, even Jesus, the Son of God, who has been tested in every way as we are, yet without sin. Let us therefore approach the throne of grace with boldness, that we may find grace to help in time of need:

We will rejoice and be glad all the days of our life.

Stand in the gap for our sick and troubled, and especially those for whom we now pray Anita, Beth, Brooks, Bertha, Danny, Dave, Delinda, Denny, Elaine, Gracie, Ian, Jaden, Jane, Jeanette, Jeff, Jerry, Jessica, Joan, Jonah, Julie, Kathleen, Kent, Kenneth, Kim, Klayton, Mildred, Penny, Stan, Susan Suzanne, Therese, Robby, Robert, Taylor and Logan and their unborn baby and we pray for the repose of the souls of Michael and Ralph and their families and friend in this time of grief that they may know themselves to have a faithful Advocate and intermediary:

Make us glad by the measure of the days you afflicted us.

Watch over your Church, and save it from corruption and the lust for riches which distract and turn aside many from the way of life:

Show your servants your works, and your splendor to our children!

Intercede for all of us who have so many possessions and encumbrances, that we may not forgo the hope of eternity for love of the temporal, and give us especially a heart for the poor:

May the graciousness of the Lord be upon us.

Many who are first will be last, and the last first. Make us to discern our lives with your own perception, and to count as valuable those things of lasting worth:

Prosper the work of our hands; prosper our handiwork

Pray for the Church in the Province of the West Indies

Pray for the people of Afghanistan, Kazakhstan, Kyrgyzstan, Mongolia, Tajikistan, Turkmenistan, and Uzbekistan

Pray for the youth ministries of the diocese

For the Archbishop of Canterbury, Justin Welby, our Presiding Bishop, Michael Curry, for our Bishop Cathleen Bascom, for all bishops and ministers, and for all the holy people of God.

For Heartland Minster and their Shepherd, The Reverend Marc McDonald, Rector of St Andrews Episcopal Church, Emporia Kansas.

We give thanks for St. Matthew's and Trinity and pray for St. Matthew's Payee Program, Northridge Elementary School their teachers, staff, students and families, Priscilla's Pet Pantry, and all outreach of our churches.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

The Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also, with you.

Offertory Sentence

If you are offering your gift at the altar, and there remember that a brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

Matthew 5:23-24

Instrumental Music

Chris Teichler

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also, with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

S130

Holy, Holy, Holy Lord, God of power and might. Holy, Holy, Holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel as able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that

we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.* +++

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the Feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn

“I Come with Joy to Meet My Lord”

Pg. 304

The Post-Communion Prayer

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and have fed us with spiritual food in the Sacrament of his Body and Blood. Send us out now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. *Amen.*

The Blessing

Go in safety, for you cannot go where God is not; go in love, for love alone endures; and, go in peace, for peace is God's gift to those who love Him. And now, the blessing of God, Father, Son and Holy Spirit be upon you and remain with you always. *Amen*

Recessional

"Alleluia! Sing to Jesus!"

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The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Chris Teichler

Ministers this Service

The Rev. Les Jackson

The Rev. Barbara Gibson, *Deacon*

Darlene Hall, *Lector*

Chris Teichler, *Organist*

Twila Lockaby, Scott McCloud, Ruth Cooper, Maggie Snow, *Altar Guild*

Altar flowers given by Diane and Al Joseph

"In loving memory of Dick and Joanne Oliver"